

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

IMPORTANT: Indicate by # type of committee you are reporting for: 1

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC
(11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Dennis H. Black

Political Party (if applicable)
Democrat

Office Sought
State Senate

District (if Senate or House)
Senate District 21

FORM DR-2 (Rev. 12/2009)	DISCLOSURE REPORT
For Office Use Only	
Comm. # <u>7</u>	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

[Signature]
SIGNATURE OF PERSON FILING REPORT

515-975-8608
TELEPHONE

July 19, '10
DATE SIGNED

I AM FILING A July 19, 2010

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 18,640.36

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

8,250.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 26,890.36

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

6,400.42

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$

20,489.94

****UNPAID BILLS** (From Schedule D - Attach Schedule D) \$

7,946.28

****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \$

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \$

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 500.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONEY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5-18-10	ID# CK# 5493	James LaPlant 435 E. 76th St. S. Newton, IA. 50208		\$1,000.	<input type="checkbox"/>
5-20-10	ID# CK# 10417	Jon Blattert 1310 Golf View Ln. Newton, IA. 50208		250.	<input type="checkbox"/>
5-28-10	ID# CK# 3943	Fred and Charlotte Hubbell 2300 Terrace Rd. Des Moines, IA. 50312		250.	<input type="checkbox"/>
6-14-10	ID# CK# 5638	Lee Walker 208 N. 2nd Ave. W. Newton, IA. 50208		500.	<input type="checkbox"/>
6-15-10	ID# CK# 3887	Mark Edler Box 25 Altoona, IA. 50009		100.	<input type="checkbox"/>
6-17-10	ID# CK# 9071	Gary Kahn 1104 S. 5th Ave. W. Newton, IA. 50208		200.	<input type="checkbox"/>
6-21-10	ID# CK# 3091	Corey Walker 3768 Harbor Ave. Newton, IA. 50208		250.	<input type="checkbox"/>
6-25-10	ID# CK# 6033	Ron McCormick 220 First Ave. East Newton, IA. 50208		100.	<input type="checkbox"/>
7-2-10	ID# CK# 5032	John Billingsley 523 First Ave. W. Newton, IA. 50208		100.	<input type="checkbox"/>
7-9-10	ID# 6004 CK# 4959	Associated Gen. Contractors of IA. PAC 701 E. Court Ave. Des Moines, IA. 50309		1,000	<input type="checkbox"/>
SUB-TOTAL				\$ 3,750.	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2
(for Schedule A)

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
7-9-10	ID# 6056 CK# 3940	Bankers Unite In Legislative Decisions PAC 8800 NW 62nd Ave. Johnston, IA. 50131		\$1,000.	<input type="checkbox"/>
7-9-10	ID# 6237 CK# 2154	ABATEPAC 3118 Eastern Ave., NE Cedar Rapids, IA. 52402		500.	<input type="checkbox"/>
7-10-10	ID# CK# 1367	Gary and Virginia Palmer 7070 NE 64th Altoona, IA. 50009		200.	<input type="checkbox"/>
7-14-10	ID# CK# 4435	Linda and Denis Wilcox 1121 Monroe Dr. Newton, IA. 50208		50.	<input type="checkbox"/>
7-14-10	ID# CK# 2164	Mark Doll 815 Southbranch Dr. Waukee, IA. 50263		500.	<input type="checkbox"/>
7-14-10	ID# CK# 8413	Scott Doll 77 Pelican Cove Council Bluffs, IA. 51501		500.	<input type="checkbox"/>
7-14-10	ID# CK# 5680	Gerald Feuerhelm 3910 SW Sawgrass Pkwy Ankeny, IA. 50023		250.	<input type="checkbox"/>
7-14-10	ID# CK# 4264	Tami Vansant 120 N. 127th PLZ Omaha, NE. 68154		500.	<input type="checkbox"/>
7-14-10	ID# CK# 6395	Jay Doll 1738 Plum Thicket Ln. West Des Moines, IA. 50266		500.	<input type="checkbox"/>
7-14-10	ID# CK# 549	Dan and Patty Skokan Box 925 Newton, IA. 50208		500.	<input type="checkbox"/>
SUB-TOTAL				\$ 4,500.	
TOTAL (if last page of this schedule)				\$ 8,250.	

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FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5-24-2010	ID# CK# 1142	Postmaster Des Moines Central Station Des Moines, IA.	Miscellaneous denominations, postage stamps	\$ 250.
5-24-2010	ID# CK# 1143	Office Max 2700 Ingersoll Ave. Des Moines, IA. 50312	Printing services	56.
5-24-2010	ID# CK# 1144	Postmaster Newton, IA. 50208	Box rent	50.
5-27-10	ID# CK# 1145	Office Max 2700 Ingersoll Ave. Des Moines, IA. 50312	Computer paper	10.59
6-29-10	ID# CK# 1146	InteractDev Computer Systems 9390 Lakewood Circle Norwalk, IA. 50211	Photography and computer services	180.
6-18-10	ID# CK# 1147	Postmaster Des Moines Central Station Des Moines, IA.	10 rolls, post card stamps	280.
6-21-10	ID# CK# 1148	Newton Independent 313 W. 2nd St. S. Newton, IA. 50208	Website advertising	600.
6-28-10	ID# CK# 1150	Senate Truman Fund, IA. Dem. Party 5661 Fleur Dr. Des Moines, IA. 50321	Donation for printing, mailing campaign material	4,000
SUB-TOTAL				\$ 5,426.59
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
6-30-10	ID# CK# NA	CommunityChoice Credit Union 700 E. Lyon Des Moines, IA. 50306	Check order	\$ 23.52
6-30-10	ID# CK# 1001	Continental Western Group Box 1594 Des Moines, IA. 50306	Insurance on parade and campaign classic auto's, policy written for coverage for that use only.	304.
7-8-10	ID# CK# 1151	Iowa Speedway Rusty Wallace Dr. Newton, IA. 50208	Name embroidered shirt for campaign functions.	22.
7-12-10	ID# CK# 1152	Office Max 2700 Ingersoll Ave. Des Moines, IA. 50208	Office supplies, i.e. envelopes, file boxes, pens.	32.79
7-12-10	ID# CK# 1153	Postmaster Des Moines Central Station Des Moines, IA.	Postage	295.76
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 973.83
TOTAL (if last page of this schedule)				\$ 6,400.42

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
Year to date	Dennis Black 5239 E. 156 St. S. Grinnell, IA. 50112	Mileage: 2,868 (report period of January 1 - May 15, 2010) at \$.40 per mile:	\$ 1,147.20
	Same	Mileage: 4,211 (report period of May 15, 2010 to July 14, 2010 at \$.40 per mile:	1,684.40
	Same	Carry over from previous reporting periods. See attached for details.	5,114.68
SUB-TOTAL			\$ 7,946.28
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 7,946.28

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1
(for Schedule D)

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

July

Campaign and constituent mileage during 2008:

6766.2 miles @ \$ 0.40 per mile: \$ 2,706.48

Garage rental for signs and parade autos (3):

Four months @ \$75. per month: 300.00

Total: **\$ 3,006.48**

Carry over expense from 2008: **\$ 2,108.20**
(See attached)

Grand Total: \$ 5,114.68

Attachment to Schedule D

Dennis Black for State Senate

Campaign and constituent mileage during 2008:

4,686 miles @ \$0.40 per mile:	\$ 1,874.40
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Garage rental for signs and parade autos (3):

Three months @ \$69. per month:	207.00
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TOTAL:	\$ 2,081.40
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Carry over expense from 2007 following the payment
of \$400. during reporting period:

26.80

GRAND TOTAL:	\$ 2,108.20
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THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

RESET

SCHEDULE

H

(Rev. 02/08)

CAMPAIGN
PROPERTY

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate**ATTACH SCHEDULE H TO
EACH REPORT, MAKING
CHANGES AS REQUIRED.**☐ **CHECK THIS BOX IF
AMENDING FORM****PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
1-02-009	Dell table computer	\$ 843.76	\$ 500.

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 500

* If estimated, show est. beside figure.

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTALS \$ _____ \$ _____

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ _____
(Attach Additional Schedules if Needed)